

## 522 Rec'd PCT/PTO 17 JAN 2001

PATENT / DOCKET NO. 12964.17

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

Hassan Jomaa

Serial No.: 09/673,389

Filed: October 13, 2000

For: PROCESS FOR IDENTIFYING CHEMICAL ACTIVE INGREDIENTS AND ACTIVE INGREDIENTS FOR INHIBITING THE 1-DESOXY-D-XYLULOSE-5-PHOSPHATE BIOSYNTHESIS PATHWAY

Group Art Unit: Unknown

Examiner: Unknown

INFORMATION DISCLOSURE STATEMENT

Commissioner For Patents Washington, DC 20231

Sir:

RECEIVED

13 JUN 2001

Legal Staff

International Division

Pursuant to the provisions of 37 C.F.R. § 1.97, Applicant hereby makes of record the references set forth in the attached modified form PTO-1449. No inference should be made that the cited references are in fact material, are in fact prior art, or that no better art exists. The cited patents are not listed in any order based on their pertinence.

It is requested that the Examiner fully consider the cited references and that they be cited on the front of any patent issuing from this application.

Copies of the cited references are attached.

An early action on the merits is respectfully requested.

Dated:

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Facsimile: 214/651-5940

File: 12964.17

d-856575.1

Respectfully submitted,

Warren B. Kice Reg. No. 22,732

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner For Patents, Washington, D.C.

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SANDRA KUBIN

| in Place of<br>Form PTO-1449                                            |       | U.S. DEPARTMENT OF COMMERCE PATENT AND TRADEMARK OFFICE                                                                                                                                                                          | ATTY. DOCKET NO.<br>12964.17    |         |     |                  | SERIAL NO.<br>09/673,389 O I.P & |                  |                                                  |  |
|-------------------------------------------------------------------------|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|---------|-----|------------------|----------------------------------|------------------|--------------------------------------------------|--|
| INFORMATION DISCLOSURE STATEMENT (Use several sheets if necessary)      |       |                                                                                                                                                                                                                                  | APPLIC<br>Hassan J              |         |     | S JAN 1 7 2001 5 |                                  |                  |                                                  |  |
| SUPPLEMENTAL                                                            |       |                                                                                                                                                                                                                                  | FILING DATE<br>October 13, 2000 |         |     |                  | GROUP Unknown                    |                  |                                                  |  |
| U.S. PATENT DOCUMENTS                                                   |       |                                                                                                                                                                                                                                  |                                 |         |     |                  |                                  |                  |                                                  |  |
| *EXAMIN<br>ER<br>INITIAL                                                |       | DOCUMENT NUMBER                                                                                                                                                                                                                  | DATE                            | NAME    |     | CLASS            | SUBCLASS                         |                  | FILIN<br>G<br>DATE<br>IF<br>APPRO<br>PR-<br>IATE |  |
|                                                                         | AA    |                                                                                                                                                                                                                                  |                                 |         |     |                  |                                  |                  |                                                  |  |
| •                                                                       | AB    |                                                                                                                                                                                                                                  |                                 |         |     |                  |                                  |                  |                                                  |  |
|                                                                         | AC    |                                                                                                                                                                                                                                  |                                 |         |     |                  |                                  |                  |                                                  |  |
|                                                                         | AD    |                                                                                                                                                                                                                                  |                                 |         |     |                  |                                  |                  |                                                  |  |
|                                                                         | AE    |                                                                                                                                                                                                                                  |                                 |         |     |                  |                                  |                  |                                                  |  |
|                                                                         | AF    |                                                                                                                                                                                                                                  |                                 |         |     |                  |                                  |                  |                                                  |  |
| FOREIGN PATENT DOCUMENTS                                                |       |                                                                                                                                                                                                                                  |                                 |         |     |                  |                                  |                  |                                                  |  |
|                                                                         |       | DOCUMENT NUMBER                                                                                                                                                                                                                  | DATE                            | COUNTRY | CLA | ss su            | BCLASS                           | TRAN<br>N<br>YES |                                                  |  |
|                                                                         | AG    | DE 27 33 658 A1                                                                                                                                                                                                                  | 2/78                            | Germany |     |                  |                                  |                  |                                                  |  |
|                                                                         | AH    |                                                                                                                                                                                                                                  |                                 |         |     |                  |                                  | <u></u>          |                                                  |  |
|                                                                         | AI    |                                                                                                                                                                                                                                  |                                 |         |     |                  |                                  |                  |                                                  |  |
|                                                                         | AJ    |                                                                                                                                                                                                                                  |                                 |         |     |                  |                                  | <u> </u>         |                                                  |  |
| OTHER PRIOR ART (Including Author, Title, Date, Pertinent Pages, Etc.). |       |                                                                                                                                                                                                                                  |                                 |         |     |                  |                                  |                  |                                                  |  |
|                                                                         | AK    | "W. Pschyrembel Klinisches Worterbuch", mit klinischen Syndromen und Nomina Anatomica, 1982, pgs. 115, 750, 891.                                                                                                                 |                                 |         |     |                  |                                  |                  |                                                  |  |
|                                                                         | AL    | Derwent Abstract, Ref. 84-020089/04, Feb. 26, 1999.                                                                                                                                                                              |                                 |         |     |                  |                                  |                  |                                                  |  |
|                                                                         | AM    |                                                                                                                                                                                                                                  |                                 |         |     |                  |                                  |                  |                                                  |  |
| EXAMINER                                                                |       | DATE CONSIDERED                                                                                                                                                                                                                  |                                 |         |     |                  |                                  |                  |                                                  |  |
| *EXAM                                                                   | INER: | Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to application. |                                 |         |     |                  |                                  |                  |                                                  |  |